

You Discover Truth

GODchats James Chapter 2:1-13

Read James 2:1-13 asking the **who, what, where, when, why** and **how** questions.

Let's Give it a Shot!

1 **WHO** does James address?

My brethren (*WHO are his brethren?*)

WHAT are they not to do?

do not hold

WHAT?

your faith

in **WHO?**

in our glorious Lord Jesus Christ

HOW?

with an attitude

of **WHAT?**

of personal favoritism.

2 **WHY** not?

WHAT scenario does James present to us?

For if a man comes

WHERE?

into your assembly

comes **HOW?**

with a gold ring

and

comes HOW else?

dressed in fine clothes,

and

WHO else, also, comes in?

there also comes in a poor man

HOW?

in dirty clothes,

(What is being  Contrasted?)

3 and

WHO?

you (*my brethren, believers*)

WHAT?

pay special attention

to WHO?

to the one who is wearing the fine clothes,

and

WHAT?

say,

say WHAT?

“You sit here in a good place,”

(*'you'* WHO?)

(WHO is 'you' the brethren are saying this to?)

(🔄 Context goes back to the one in fine clothes)

and

WHO?

you (*the brethren, believers*)

WHAT?

say

say to WHO?

to the poor man,

say WHAT?

“You stand over there, or sit down by my footstool,”

4 WHAT is true?
Have you WHO?

have you (*the brethren*)

WHAT?

not made distinctions

distinctions among WHO?

among yourselves,

and

WHAT else?

become judges

judges with WHAT?

with evil motives?

5 WHAT does James say they are to do?

Listen,

WHO is to listen?

my beloved brethren:

WHAT are they to listen to?

(Listen to what God did)

WHAT did God do?

did not God choose

WHO?

the poor of this world

WHY?

to be rich

HOW are they to be rich?

WHAT are they rich in?

in faith

and

WHAT else are the poor chosen to be?

heirs

heirs of WHAT?

of the kingdom

which God WHAT?

which He promised

to WHO?

to those who love Him?

6 But

WHO?

you (*the brethren, believers*)

WHAT have you (*the brethren*) done?

have dishonored

WHO?

the poor man.

(*THINK: HOW did you (the brethren) dishonor the poor man?*)

Is it not WHO?

Is it not the rich who

WHAT?

oppress

WHO?

you (*the brethren*)

and

WHAT else do the rich do?

personally drag you (*the brethren*)

WHERE?

into court?

(Did you see the  Contrast between what God does vs. what 'you' do?)

7 WHAT else do the rich do?
Do they not blaspheme

WHAT?

the fair name by which

WHO?

you (*the brethren*)

WHAT?

have been called?

8 If, however, WHO?

If, however,

you (*the brethren*)

WHAT?

are fulfilling

WHAT?

the royal law

that is WHAT?

according to the Scripture,

that is WHAT?

“You shall love your neighbor as yourself,”

if you are fulfilling this royal law, loving your neighbor as yourself,

you are WHAT?

you are doing well.

9 But

if WHO?

if you (*the brethren*)

WHAT?

show partiality,

you are WHAT?

you are committing sin

and

you are WHAT?

are convicted

by WHAT?

by the law

as WHAT?

as transgressors.

(What is the  Contrast?)

10 WHY?

For WHO?

whoever

WHAT?

keeps

WHAT?

the whole law

and yet

WHAT?

stumbles in one *point*,

WHO?

he (*the one who stumbles in one point*)

WHAT?

has become guilty

of WHAT?

of all

(*guilty of breaking the whole law*)

(Do you see the  Contrast?)

11 WHY are they guilty?

For WHO?

For He (God)

WHAT?

who said,

WHAT?

“Do not commit adultery,”

WHAT else?

also said,

WHAT?

“Do not commit murder.”

Now if WHO?

Now if you (*the brethren*)

WHAT?

do not commit adultery,

but

WHAT?

do commit murder,

you WHAT?

you have become a transgressor

of WHAT?

of the law.

12 So WHAT?

So speak

and

WHAT else?

so act

as WHO?

as those

who WHAT?

who are to be judged

by WHAT?

by *the* law of liberty.

13 WHY speak and act as those who are to be judged?
For WHAT?

For judgment

will be HOW?

will be merciless

to WHO?

to one who has shown

WHAT?

no mercy;

WHAT is true?

mercy

WHAT?

triumphs

over WHAT?

over judgment.